OTES FOR APPLICANTS APPLYING FOR RESERVED SEATS IN MEDICAL/DENTAL COLLEGES FOR SONS, DAUGHTERS AND WIDOWS OF DECEASED/ DISABLED PERSONNEL AND GALLANTRY AWARD WINNNERS OF THE ARMED FORCES FOR THE YEAR 200? - 200?

( These notes are to be detached by the candidate while submitting the Application form)

#### **General Instructions**

- 1. The following instructions are given for information and guidance of the eligible applicants:-
  - (a) Completed applications are to reach Secretary, Kendriya Sainik Board, Wing -5, West Block-IV, R K Puram, New Delhi -66 by 25th June of the academic year.

    [IMPORTANT Please REFER PARA 1(u)]
  - (b) Incomplete application forms and applications received after the specified date will NOT be considered. A wrong or misleading entry will lead to rejection of the application. Any deletion/Correction should be initialed by the candidate himself/herself.
  - (c) The Kendriya Sainik Board will acknowledge receipt of only those applications received by the due date, Late receipted applications will not be processed. Please attach 2x self addressed postage paid envelopes.
  - (d) Selected candidates will be informed directly by the Kendriya Sainik Board, Ministry of Defence, West Block-IV, Wing No. -5, RK Puram, New Delhi-110066. The telegraphic address of Kendriya Sainik Board is **KENSAI BORD**, **NEW DELHI** and the telephone numbers are 26192360 and 26192359.
  - (e) Nomination made will be subject to the candidate fulfilling the admission requirement of the Institution/ University concerned.
  - (f) This facility is admissible for only one member of the family.
  - (g) If an applicant, admitted on the basis of the above statement is at any subsequent date found to have made false statement in any respect, he/she will be removed from the college, Fees and other dues paid by the candidate shall NOT be refunded.
  - (h) Candidate admitted against the reserved seats will have to execute a Bond with the Government of India, Ministry of Health or the State Government or the Administration of Union territory as the case may be to serve the Government concerned for the specified period after qualifying for full registration as a Medical/Dental Graduate.
  - (j) If selected candidate is refused admission by the Medical/ Dental College concerned due to non-fulfillment due to certain admission requirements he/she will not have any claim for his/her transfer or admission to some other Medical/ Dental College.
  - (k) The seat offered will be final and no request for any change will be entertained. Candidates who fail to send their acceptance by the prescribed date will forfeit their nomination.

- (I) Once a candidate has been informed about his/her selection by the Kendriya Sainik Board, he/she should send his/her confirmation of acceptance or otherwise telegraphically within specified date.
- (m) No 'Postal Orders' are required to be attached with application forms.
- (n) Separate applications are to be submitted for MBBS and BDS courses
- (p) Two stamped Self-addressed envelopes of 27.x 12 cms are to be attached with each application so as to facilitate acknowledgement of receipt of the application form.
- (q) The attested photocopies of the supporting legal documents duly attested both by Secretary, Rajya/Zila Sainik Board and OIC Records, in case of actual and legitimate children (including validly adopted Sons/Daughters prior to the death of the deceased), are to be attached with application form.
- (r) Candidate should have attained the age of 17 years on 31 December of academic session in which the admission is sought for.
- (s) The selection within Priority -V will be strictly in the order of gallantry awards. Other awards are considered within the priority, only after gallantry awards. Service Medals are not included.
- (t) The Priority to which candidate belongs out of the ones listed below for filling the application form if the father/husband of the candidate is/was.

#### PRIORITY FORM TO BE FILLED

(i)	Killed in action.	1	A-1
(ii)	Disabled in action and Boarded out from service with disability attributable to mil service	2	Â-2
(iii)	Died while in service and death attributable to mil service.	3	A-3
(iv)	Disabled in service and boarded out with disability attributable to mil service.	4	A-4
(v)	Gallantry Award/other Award Winners.	5	A-5

(u) All applications as per respective formats (A-1 to A-5) will be attested **both** by the Secretary Rajya/Zila Sainik Board **and** concerned Record Office of the individual soldier/airmen/sailor, JCO/Officer. Under Priority-V (Gallantry/other award winners) in case of serving personnel only format A-5 of the application can be attested by OC Unit alone. Attested copy of Gazette notification/part II order also to be attached.

## Criteria for drawing merit list/selection

- The following criteria for determining merit for selecting candidates for MBBS/BDS course will be applied:-
  - (a) Only those candidates will be eligible for admission who have passed and secured atleast 50% aggregate marks in English, Physics, Chemistry and Biology and also 50% marks in Physics, Chemistry & Biology together in the Qualifying examination (B.Sc, Pre-Medical/1<sup>st</sup> Year of three year Degree Course/1<sup>st</sup> year of three year B.Sc. (Hons) Course/Pre Degree (Two years Course), Pre University (Two year Course) 1+2 under the new pattern of 10+2+3 or any other examination recognised as equivalent by the Medical Council of India). No part pass/ supplementary/compartment candidate is eligible to apply. Individuals should clearly pass in theory and practical of Physics, Chemistry and Biology subjects of qualifying exam. 80% weightage is to be given to the result of the qualifying examination for admission and 20% to that of Matriculation of School leaving Examination. When candidate has passed B.Sc. in 1<sup>st</sup> division, 80% weightage will be given to the results of Pre-medical or intermediate science etc. 10% weightage of the result of B.Sc (1<sup>st</sup> Division) and 10% weightage to the result of Matriculation or School Leaving Examination.
  - (b) A candidate who has passed the Qualifying examination in second attempt, his aggregate percentage score combined in both 10+2 or equivalent examination and Matriculation examination will be reduced by 2% while determining his/her merit.
  - (c) Merit list will be prepared for each priority separately on the basis of academic performance.
  - (d) The allocation of seats will be on priority basis, first the candidate in priority one will be accommodated and the left over seats from priority one will be given to priority two and so on.

# Example for filling up the percentage of marks on page 2 of the form:-

# 3. Weightage for Academic Performance

- (a) Marks secured in 10+2 or Equivalent Examination
- (b) Marks secured in 10<sup>th</sup> or Equivalent Examination

Subject	Marks Secured	Maximum <u>Marks</u>	Total marks in all subjects	Marks secured in all subjects
English Physics Chemistry Biology	60 70 80 70	100 100 100 100	750	450
	280	400	The state of the s	Section of the section of

## (c) Calculation

(1)	Percentage score in 10+2 examination	280 x 100 400	= 70%
(2)	80% of 70%	70 x 80	= 56%
(3)	Percentage scored in all subjects of matriculation examination	450 x 100 750	= 60%
(4)	20% of 60%	60 x 20 100	= 12%

S. No.	Examination	Subject	Max Marks	Marks Secured	% of column (e ) (upto two decimal places)	Weightage
(a)	(b)	(c)	(d)	(e)	(f)	(g)
1.	Qualifying examination viz 10+2 or equivalent examination (Aggregate of	English	100	60	70.00%	80% of Column (f)
	marks secured in English, Physics, Chemistry and	Physics	100	70		56.00%
	Biology).	Chemistry	100	80		
		Biology	100	70		
			400	280		
2.	Matriculation or equivalent Examination (Total Marks)		750	450	60.00%	20% of Column (f) 12.00%

## CHECK LIST FOR DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM

- 4. The following documents are to be attached with the application form:-
  - (a) An attested photocopy of the marks-sheet of Matriculation examination.
  - (b) An attested photocopy of the marks-sheet of 10+2 or equivalent examination.
  - (c) Form A-1 to A-5 as applicable attested both by Secretary, Rajya/Zila Sainik Board and OlC Records with attested photocopies of Entitlement Card, latest Pension Payment Order, Special/Liberalised family pension Casualty Indicating Disability, or documentary proof of gallantry award, as applicable.
  - (d) Acknowledgement form, duly completed.
  - (e) 2 stamped self-addressed envelopes of size 27 cms x 12 cms.
    - (f) 4 x Passport size photographs of candidate with name & Priority endorsed on reverse.

## **ADDITIONAL INSTRUCTIONS:-**

- Only wards of Defence Personnel from Army, Air Force & Navy from P-I to P-V are eligible for the scheme. P-VI (wards of ex-Serviceman) and P-VII wards of serving Personnel (other than those covered under P-V) are not eligible for the scheme.
- Wards of Civilians/Civilians working in AFHQ/MoD, DRDO, wards of personnel from para military organizations are not eligible and hence should not apply.
- Scheme is open to Indian Nationals only.
- 8. All cases of death (P-I & P-III) and all cases of disability in r/o of defence personnel (P-II & P-IV) which are due to reasons <u>Aggravated by military service</u> (Not Attributable) <u>are not eligible</u>. In all such cases, onus of verification lies on concerned record offices.
- 9. Litigation if any, are restricted to jurisdiction of Delhi Courts only.
- 10. Candidates who have cleared the qualifying examination in more than two attempts/passed in theory/practical examination by grant of grace marks are not eligible for the scheme.
- 11. Instructions from para 1 to 10 are to be used as guidelines only, these are subject to change without notice as per MCI/Ministry of Health rulings issued from time to time.

# SONS DAUGHTERS AND WIDOWS OF DECEASED/DISABLED PERSONNEL AND GALLANTRY AWARD WINNERS OF THE ARMED FORCES FOR THE YEAR 2003- 2008

(Last Date for Receipt of Application form 2¶ June of the Academic Year)
Application form for admission to MBBS/BDS Course
(Tick (✓) course Applied for)

1.	Name in full ( in Block Letters)	Mr./Miss/Mrs.
2.	Number, Rank, Name and Corps/ Service of father/husband	
3.	Present address of the applicant	
	(In Block Letters)	
4.	Telephone Number with correct STD code (own or where candidate can be	
	contacted) including Mobile No, if any	
5.	Age in Years, Months and Days as on 31 December of the Academic Session in which admission is sought for.	
6.	(a) State whether parent/husband killed	
	disabled in Action or died in service, mention boarded out from service. Mention place	n
	and date of death/ disability as applicable (Attach Form A-1 to A-4 as applicable)  Duly attested by both Secretary,  RSB/ZSB and OIC Records	
	Or	
	(b) State whether father is/was in	Yes / No.
	receipt of Gallantry Award/other Awards. If so, Mention the name of award (Attach form A-5) duly	
	attested by Secretary, RSB/ZSB and OIC Records (For priority- 5 serving pers only, form A-5 can be attested by OC Unit also. Attach copy of Gazette Notification.	· · · · · · · · · · · · · · · · · · ·
7.	Indicate the priority to which you belong (please refer to para 1 (t) of guidelines.	
8.	Qualifying examination (10+2) or	Yes / No.
	equivalent exam passed in first attempt (Yes/No). If not state in which attempt.	

(10+2	.) or equivalent exami	iation.				
10,	Roll Number				••••••	••••••
11.	Board/University Reg	gistration No.				
12.	Performance in Quali (a)	ifying Examina	tion (10+2) or e	equivalent Exar	nination.	
Sr.	Examination	Subjects	Max. Marks	Marks secured	% of column (e) (upto two decimal places	Weightage
(a)	(b)	(c)	(d)	(e)	(f)	(g)
Qualifying Examination     viz., 10+2 or equivale		English				80% of Column (f)
	amination (Aggregate marks secured in	Physics				
En	iglish, Physics, nemistry and Biology)	Chemistry				
O.	ionistry and Diology)	Biology				
	latriculation or equivale xamination (Total Mark		44	Total % of co	olumn (g)	20% of Column (f)
	(b) Whether Mat in 10+2 or equivalent affirmative marks in 1		-	Max Marks	Marks Secure	
13.	Any other educations degree acquired with	•	s/University,	······································		
	I  has/have been admi Central Pool reserve	tted in medica	al/dental colleg			
	2. I hereby agre hereafter be made for that so long as I am will interfere with its	or administration a student of the	on of the colleg	ge and its asso r inside or out		I undertake
14.	(a) If selected my (May be considered and no request for se	in case of ava		s, seat allotme		ative of KSF

Place:

(i)

Date:

(ii)

(iii)

Signature of Candidate.

(iv)

# **PROOF OF AGE**

This is to certify that I have personally checked t	he date of birth of Miss/Mrs./Mr.
daughter/son/widow	of
from the original Matriculation/Equivalent Examination	on Certificate issued by the concerned Board
and his/her date of birth is recorded as	
•	
	To be signed by OC Unit/ Secy. RSB/ZSB /OIC Records
OFFICE SEAL	
	:
MEDICAL FIT	<u>NESS</u>
This is to certify that Miss/Mrs./Mr.	
daughter/wife/son of	
is fit to undertake the MBBS/BDS Course.	. •
	Signature of Medical Officer
	Registration No.
<u>SEAL</u>	

Note: The Medical Fitness Certificate can be signed by any doctor who is MBBS.

# **FORM 'A-1'**

# (To be filled in by Sons/Daughters/Widows of Defence Personnel Killed in Action)

# (Priority -1)

This is to certify that Mr./Miss/	Mrs		
(Name of the applicant) is the son/dau	ghter/widow of No		*****************
Rank	Name	of Unit/	Corps/Service
	who was killed in Ac	tion on	(date
in 1962/1965/1971 war/or Warlike	operation such as N	agaland, Mizoram, OP B	lue star, OF
Meghdoot, OP Pawan, OP-Rakshak,	OP-Rhino, OP Vijay,	OP-Parakram, CI ops (Dec	lared as such
by the Govt. of India). An atte	sted photocopy of th	e Educational Entitlemen	t Card No
issued by	·	is attached.	
OFFICE SEAL		ignatureSecretary, RSB/ZSB)	······
	<u>Verified</u>		
OFFICE SEAL		ignature	
OIC Records pi Note: (P-I to P-IV) Death/disability of defence personnel sho Please ensure thoroughly before verificati	ould be attributable to mil on. Endorse file reference	service. Aggravated cases are number and date for each case	not <b>cligibl</b> e. verified.
Notes:			•

- 1. Certificate is to be attested by both Secretary, Rajya/Zila Sainik Board and OIC Records.
- 2. Cases where attributability has not been finalised/under consideration will not be considered.

## FORM 'A-2'

## (To be filled in by Sons/Daughters of Defence Personnel who were Disabled in Action and disability accepted as attributable to Military Service)

# (Priority -2)

This is to certify that Mr./Miss/Mrs	
(Name of the applicant) is the son/daughter of No	
RankName	of Unit/Corps/Service
who was dis	sabled in Action on(date)
and the disability was	
(Nature and % of disability) in 1962/1965/197	1 war/or Warlike operation such as Nagaland,
Mizoram, OP Blue star, OP Meghdoot, OP Pawan,	OP-Rakshak, OP-Rhino, OP Vijay, OP-Parakram,
CI ops (Declared as such by the Govt. of India) an	nd boarded out from service on
due to same disability. The disability is attributab	ole (not aggravated ) to mil service. An attested
photocopy of the Educational Entitlement Ca	ard No issued by
and a	attested photocopy of the supporting documents
relating to the disability alongwith the copy of la	atest PPO stating % age of disability & disability
element awarded for life to be attached.	
OFFICE SEAL	Signature(Secretary, RSB/ZSB)
<u>Veri</u>	<u>fied</u>
OFFICE SEAL	Signature(OIC Records)
OIC Records pl Note: (P-I to P-IV)  Death/disability of defence personnel should  Notes: Please ensure thoroughly before verification	d be attributable to mil service. Aggravated cases are not eligible. . Endorse file reference number and date for each case verified.

1. Certificate is to be attested by both Secretary, Rajya/Zila Sainik Board and OIC Records.

Cases where attributability has not been finalised/under consideration will not be considered. 2.

#### **FORM ' A-3'**

# (To be filled in by Sons/Daughters/Widows of Deceased Defence Personnel who died while in Service and the death accepted as attributable to Military Service)

#### (Priority -3)

This is to certify that Mr./Miss/Mrs  (Name of the applicant) is the son/daughter/widow of No	·
Name of Unit/Corps/Service	e
who died while in service on(6	iate). The Death is accepted as attributable
to Military Service. CDA (P) Allahabad Govt. of India le	etter/Special Family Pension Payment order
accepting death attributable to Military service is attached.	
OFFICE SEAL	Signature(Secretary, RSB/ZSB)
<u>Verified</u>	
OFFICE SEAL	Signature(OIC Records)

# OIC Records pl Note : (P-I to P-IV)

Death/disability of defence personnel should be attributable to mil servica. Aggravated cases are not eligible. Please ensure thoroughly before verification. Endorse file reference number and date for each case verified.

Notes:

- 1. Certificate is to be attested by both Secretary, Rajya/Zila Sainik Board and OIC Records.
- 2. Cases where attributability has not been finalised/under consideration will not be considered.

## FORM 'A-4'

# (To be filled in by Sons/Daughters of Personnel Disabled in Service and who has been boarded out with disability attributable to Military Service)

#### (Priority -4)

This is to certify that Mr./Miss	
(Name of the applicant) is son/daughter of No	Rank
Name of Unit/C	Corps/Service
who was disabled in Service on	(date) and boarded out from
service on	(date) and the disability was
	(nature and % of disability) which was
accepted as attributable to Military Service by	y CDA (P) Allahabad. An attested photocopy of
supporting documents relating to the disability at	ttributable to Military Service alongwith the release
order issued by concerned record office/CDA(P)	Allahabad, Govt. of India letter/copy of latest PPO
stating % age of disability granted & disability ele	ment awarded for life is attached.
OFFICE SEAL	Signature
	(Secretary, RSB/ZSB)
<u>Ve</u>	<u>zrified</u>
OFFICE SEAL	Signature(OIC Records)

#### OIC Records pl Note: (P-I to P-IV)

Notes: Death/disability of defence personnel should be attributable to mil service. Aggravated cases are not eligible.

Notes: Please ensure thoroughly before verification. Endorse file reference number and date for each case verified.

- 1. Certificate (A-1 to A-5) is to be attested by both Secretary, Rajya/Zila Sainik Board and OIC Records.
- 2. Cases where attributability has not been finalised/under consideration will not be considered.

## FORM 'A -5'

# (To be filled in by Sons/Daughters/Widows of deceased/Retd/Serving Personnel who were/ are in receipt of Gallantry Awards / other Awards) { service medal not included}

#### (Priority - 5)

This to certify that Mr./Mis	ss
(Name of the applicant) is son/dau	ighter/widow of No Rank
Name	of Unit/Corps/Service
	who was awarded
(Name of the Gallantry Award on	(date) Vide Gazette Notification
No	Dated An attested photocopy of the
award is attached.	
OFFICE SEAL	Signature(Secretary, RSB/ZSB)
<u>Ver</u>	rified .
OFFICE SEAL	Signature(OIC Records)
Notes:	in the second of

- 1. Certificate is to be attested by both Secretary, Rajya/Zila Sainik Board and OIC Records.
- 2. In case of priority -5 serving pers only, form A- 5 can be attested by the OC Unit alone
- 3. Weightage will be given in case the ward's parent is in receipt of more than one gallantry award/Bar to the award
- 4. In case of widows of deceased personnel under Priority-5, attested copy of PPO also to be attached.

Registration	Number
(To be filled	by the Office)

# BRIEF STATEMENT OF PARTICULARS OF THE CANDIDATE

1.	Priori	ty of candidate	as indicated on	page 1		·····			
2.	Name	Name and address of the candidate with telephone No. and telegraphic address if any (in Block letters).				Mr./Miss/Mrs.			
	teleph								
	any (i								
3.	Fathe	r's/husband's na	ame and Unit			• • • • • • • • • • • • • • • • • • • •			
4.	Date	Date of birth.			***************************************				
<b>5</b> .	· (a)	(a) Qualifying Examination Passed viz 10+2 or equivalent or B.Sc.							
	(b)	(b) Division obtained							
	(c)	Medium of ex	amination						
	(d)	Number of at	tempts						
6.	Perfo	Performance in Matriculation or Equivalent Examination							
	(a)	·							
	(b)	Total marks a	llotted		.,	•••••			
7.	Perfo	rmance in qualit	ying Examinat	ion (10+2) ог е					
Sr.	Exam	ination	Subjects	Max. Marks	Marks secured	% of column (e) (upto decimal pl	two		
(a)	(b	))	(c)	(d)	(e)	(f)	(g)		
Qualifying Examination viz., 10+2 or equivalent		English				80% of Column (f)			
		on (Aggregate	Physics 1						
of marks secured in English, Physics, Chemistry and Biology)		Chemistry							
	•		Biology						
	Matricula	tion or equivale	ent -				20% of Column (f)		
	Examinat	ion.							

# ACKNOWLEDGEM ENT

Tele/fax: 26192360		No. 192-KSB/17/F-11/		
Gram	s: KENSAI BORD, NEW DELHI.	Government of India Ministry of Defence Kendriya Sainik Board Wing No5, West Block-IV RK Puram, New Delhi -110066		
To,	•			
ŕ	Mr/Miss/Mrs.			
	(To be filled in by candidate in Block letters)			
	Sub: Reservation of seats in Medical/ Dental College	<b>es</b>		
1.	Refer to your application dated	••••		
2.	The receipt of your application is hereby acknowledged.			
3.	Your registration Number is MBBS/BDS./			
4.	All telegrams may please be sent only on our Telegraphic	address given above.		
5.	You are requested to quote your Registration number in	all future correspondence		

for SECRETARY KENDRIYA SAINIK BOARD.